

A Functional Stimulus

“THE SUM OF WHAT HAS COME BEFORE
DELIVERS ONE YET ANOTHER CHOICE!”

CONSIDERATIONS:

TO THIS POINT, we have been companions through this literary journey and having been so, the following suggestions will come as no surprise. They are, as I intended, the ultimate resolution upon which the entire Blind Vision series was constructed. To be sure, the stimulus concepts (SC) that follow are by no means an exhaustive essay on every possible solution nor will they target every possible permutation of cumulative disorder; they are deliberate as to purpose yet conceptually fluid so as to be supremely and universally adaptable.

Upon thoughtful consideration, I trust the readership will find each extraordinary in its intended focus and collateral benefit, but most importantly, even the most casual observation will find each wholly consistent with the ambition of both political and economic recovery with a stern allegiance to our nation’s republican ideals. At their core rest the very fundamentals discussed in *We Hold These Truths* and *Value Given, Value Received* and each inexorably bound to that which we hold to be self-evident!

“OF LIBERTY I WOULD SAY THAT, IN THE WHOLE PLENITUDE OF ITS EXTENT, IT IS UNOBSTRUCTED ACTION ACCORDING TO OUR WILL. BUT RIGHTFUL LIBERTY IS UNOBSTRUCTED ACTION ACCORDING TO OUR WILL WITHIN LIMITS DRAWN AROUND US BY THE EQUAL RIGHTS OF OTHERS. I DO NOT ADD ‘WITHIN THE LIMITS OF THE LAW,’ BECAUSE LAW IS OFTEN BUT THE TYRANT’S WILL, AND ALWAYS SO WHEN IT VIOLATES THE RIGHT OF AN INDIVIDUAL.”⁵⁹

I intend that the totality of what follows be considered as a course of travel conspiring with a desire to fulfill the promise of “We hold these truths to be self-evident, that all Men are Created Equal...” and I encourage each of you to consider them with a measured degree of deliberation.

Aware as I am of the complex task of unwinding the cumulative effects of mindless government, I am ever more faithful in the vast reserves of diligent resolve should we choose to mount a campaign aimed at delivering, in our time, on said promise! The idea has never lost its universal virtue and is as equal in its importance today as it was for the Founding Fathers on July 4th, 1776. So much so, they signed the Declaration of Independence with a testament of extraordinary resolve:

“...FOR THE SUPPORT OF THIS DECLARATION, WITH A FIRM RELIANCE ON THE PROTECTION OF DIVINE PROVIDENCE, WE MUTUALLY PLEDGE TO EACH OTHER OUR LIVES, OUR FORTUNES AND OUR SACRED HONOR.”

In this testament we witness unity and supreme accountability in purpose and though the Founding Fathers were clearly of different

59 Thomas Jefferson to Isaac H. Tiffany, 1819

minds, they did persist and speak as if one voice! Who among us will demonstrate the same courage? If our intentions are to honor the sacrifices of those who have come before us, courage will be the bond that perfects our ambitions.

I believe it so very important to recall and recall again and again the following point which is integral to the *concepts* that soon follow: Politics is not *good governance*. Despite the suggestion of necessity, it is the mask worn by the annelid that penetrates the skin, the parasite that thrives off the host that is *good government*. There are only two possible evolutions of government; (A) one which prohibits the parasitic nature of political machinations and its numerous variations or (B), one which morphs in response to these intrusions and succumbs to the inevitability of unsustainable burden and ultimate collapse.

The Supreme Creator defines perfect structure then initiating action to create form, that is, form follows structure. He operates from the regiment of structure and expands upon the same again and again yet the form of the creative process remains resolute, systematic, precise; both changing as it relates to the *progenerative-process* and simultaneously unchanging as to the structure upon which the process is based. Man too, in much the same way, must operate within this very same structure and void tendencies to act or function in spite of it. *Injustices, of all kinds, are the direct result of violating this basic tenet.*

Precise direction produces a precision response; imprecise (wayward) direction produces only an undefined result – this is the law of consequence in a nut-shell. Everything is possible but anything may not be appropriately so; we often refer to these as unintended consequences! So then, to conclude the point:

“IT’S NOT SUFFICIENT TO KNOW YOUR SHIP IS SINKING, IT’S MORE IMPORTANT TO SURVIVE TO BUILD A BETTER SHIP!”

A FUNCTIONAL STIMULUS DEFINED:

Over the last few years the overuse of the word *change* has, ironically, seemingly forever altered the meaning of the word. Where once, in its most common use, its simplest implication was nothing more than to *change one’s shoes, to change one’s direction from north to south or the change in one’s pocket*. In contemporary parlance, post the 2008 presidential election cycle, it has come to mean something quite different. *Change* now has an entirely new cover, a *metaphor* if you will, that is its own form of *subversive-entitlement enabling license* and now defined as follows: to alter, to redefine, to reinterpret, to radically transform.

With this metaphor in mind I trust that when I suggest that we need to change the *discussion about* and the *purpose of what* it means to be an American from that of a political process or orientation to one that evolves from the ideal, i.e. - the best practices of freedom’s pursuit, my readership will be equally transformed with an entirely new sense of *urgency!*

Regardless of one’s affinity for these propositions, I trust they will inspire meaningful thought, discourse and ultimately, considered and deliberate action! As you read through and study each, remember this: There is no fixing the system as it is, the dysfunction of government as it is practiced will not allow it. There is only excising the malignant forms as they are and restoring the structure from the *radically transformed* to that which was defined as its purpose.

“I BELIEVE THAT OUR GREATEST CHALLENGE WILL BE OVERCOMING THE RISK OF DEFINING THE DISCUSSION AS BEING A CHOICE AMONG COMPETING POLITICAL IDEOLOGIES WHEN THE ISSUE AT HAND IS FAR GREATER. THIS NATION FINDS ITSELF AT A DEFINING MOMENT ALONG THE PATH TOWARD AN UNCERTAIN FUTURE; THE COURSE WE SELECT WILL BE SEEN BY FUTURE GENERATIONS AS EITHER INSPIRED OR TRAGICALLY PREDICTABLE. AS THEN GENERAL GEORGE WASHINGTON SAID IN 1783, ‘HAD THIS DAY BEEN WANTING, THE WORLD HAD NEVER SEEN THE LAST STAGE OF PERFECTION TO WHICH HUMAN NATURE IS CAPABLE OF ATTAINING.’”

IF WE DO NOT RALLY around a common theme, a common and specifically defined declaration, then developing independent campaigns such as the Tea Party movement will be easily derailed by strategically placed operatives who will define for themselves what becomes of both your movements and your ambitions. Case in point: Consider the influence the independent movement *United We Stand America* had once Ross Perot strategically withdrew from the 1996 presidential campaign. What became of those whose ambitions for preserving freedom and liberty no longer had a voice? I’ll leave the answer to your discerning efforts.

My contributions, in scheduled format and with accompanying comments, are as follows:

Appendix: II

SAMPLE Q & A”

Don't you think our monetary policy is directly responsible for the failure of our banking system?

No, not at all. In fact, it is the banking system that drives our monetary policy. If you want to see true and effective economic change in this country then before you fix monetary policy, you have to fix the policy of banking. Politicians will never be able to do it. Many elected officials are attorneys and not schooled in understanding *dynamic-intervention*; they are schooled in the art of *selective-interpretation*, which is precisely why their methods have produced such complete failure. Not bad people, mind you, just the wrong ones for the job. Legislation is not the process of practicing *selective-interpretation*; it is the art of perfecting and insuring supreme and ultimate freedom by assuring an environment where a free people are free to prosper.

I noticed you're always talking about the need to have a sense of something bigger than yourself, as if you think there really is a God or some master influence. I hear it in how you seem to disregard climate change but yet at the same time, well, I think you have a strange sort of reverence for things. I don't seem to be able to understand where you are coming from.

Next question? Anybody? Well judging from your expressions, looks like I'm going to have to try and deliver a cogent response, I'll do the best I know how. At the beginning of each of the Blind Vision Volumes there is a section titled *Series Preface*. Near the end of this section there is a story about a man who walks into a church — I suggest you read it, as it will provide some added context to what I'm about to say. With this thought in mind let me say that, yes, I do believe it is important to have, as you put it, a notion of something bigger than you but it's actually more than that. It is also having a notion that you are a part of something bigger and knowing that you are not only a part but that you are an integral part, so much so that without you, the whole is incomplete. Each human, each component of what exists is integral to completing the whole of what is created, to miss or omit but

one is to lessen its form. Now, if you think of life in these terms then you must also think of what happens when you don't appear, when one abstains from participating as intended. Think of what would have *not* occurred had Jonas Salk *not* perfected the polio vaccine. Think of those who would *not* have survived and those that would *never* have been as a consequence. Oh yes, you matter, you matter immensely. With such precision, with such symmetry, and with such detail there simply has to be some higher form. It is all too precise, too kinetic and far too elegant to be mere coincidence. I have no idea what God is or even if God exists in such a way that can be defined in human terms, if at all – that is, to look like or resemble what we think of something comparatively such as in the case when we say “to look like a thing.” Another way of saying this is, perhaps this: I've never seen anything in form or in function sufficient to establish a foundation such that I can begin to have even the remotest concept of what this God might look like or be. Heck, does anyone know what the universe looks like? But, I am absolutely certain that God is; the evidence, for me, is overwhelming. For me to think otherwise is to accept that no “thing” matters and thus, there is no value or purpose and that is something I simply cannot do. So yes, on these terms, I suppose I do have a sort of reverence, as you put it, but I also have a strong irreverence as well, which you've observed in my comments relating to global warming. Why? Probably because I see these as evidence of, shall we say, temperamental human vice, and as such, hypocritical, opportunistic and presumptuous. Hypocritical because it ignores the causal and functional forces, opportunistic largely because it's convenient and selectively interpreted and presumptuous primarily from the perspective that man believes his influence can both transcend causal forces simply by redefining and selectively interpreting how they apply. Man is extraordinarily powerful, but only to the extent that his power applies as intended by providential design. True, you may be able to move mountains but you can't make them - no matter how many “eco” stickers you place on your hybrid and absolutely regardless of what ex-U.S. vice presidents may write or say. In the end, they too turn to dust but what lasts, what transcends space, form and time, is the lasting impression your cause, as a human being, perfects the cause worth perfecting. Be-cause you are human you matter and in order to matter in the manner and form your design intends, you must make what you cause, appropriately matter as well! Why are you smiling? Don't answer, I know, when you put it this way, it's very difficult to object. As I realize, more and more the truth of it, I find myself smiling more and more too.